

**JEFFERSON TOWNSHIP**  
**7407 LAMOR ROAD**  
**MERCER, PA 16137**  
**TELEPHONE: 724-662-3310 • FAX: 724-662-0313**  
**E-MAIL: [hjeffersontowns@neo.rr.com](mailto:hjeffersontowns@neo.rr.com)**  
 John Burkett • Richard McCullough • Tyler Angermeier  
 Supervisors

**BOARD OF SUPERVISORS \*\* AGENDA\*\* TOWNSHIP MEETING \*\*December 9, 2024**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**     John Burkett         Richard McCullough         Tyler Angermeier

**APPROVAL OF PRIOR MEETING'S MINUTES**                     November 11, 2024 Supervisors Meeting

**MOTION TO PAY PAYROLL AND PAYABLES**

General Fund \$	Sewer \$
Parks \$ 0	State Liquid Fuels \$

**APPROVAL OF RECONCILIATIONS**                     November 2024

**PUBLIC COMMENT PERIOD**

**CORRESPONDENCE**

**ADMINISTRATIVE ACTIONS**

- Acceptance of Township Budget for 2025
- Acceptance of Millage for 2025
  - Municipal Millage at 6 mills
  - Fire Millage at 1 mill
  - Per Capita Amount at \$10.00
- Adoption of Resolution 4 of 2024
- Adoption of Amended and Restated Intermunicipal Transportation and Treatment Agreement with Hermitage / Jefferson Sewers
- Acceptance of Marcella Subdivision #1

**STAFF REPORTS**

- POLICE ~~~~~
- FIRE ~~~~~
- PARKS ~~~~~
- ROAD REPORTS ~
- SEWER ~~~~~

**UNFINISHED BUSINESS**

ATV Accessible Roads (Draft Ordinance & Laws)

**NEW BUSINESS**

<b>MEETINGS</b>	Reorganization Meeting.....	Jan. 6 <sup>th</sup> , 2025@ 6pm
	JT BOARD OF SUPERVISORS MEETING .....	Jan.6 <sup>th</sup> , 2025 following Reorg. Mtg.
	MERCER AREA COUNCIL OF GOVERNMENTS .....	TBA
	MERCER CO. REGIONAL COG. ....	Dec. 18 <sup>th</sup> , 2024 @ 6pm (Dinner)
	MERCER REGIONAL PLANNING. ....	TBA
	MERCER COUNTY JOINT SEWAGE MEETING. ....	TBA

**ADJOURNMENT**